

SP, Uttar Pradesh  
 Office in the State  
 1 Nagar, Lucknow-226010  
 Free No: 1800 180 116  
[www.sp.insp.org](http://www.sp.insp.org)

(BFP) for  
 e Uttar Pradesh  
 ses Ecosystem  
 aranasl Division  
 Uttar Pradesh, invites  
 nction of a Support  
 d by the IBRD (World  
 la electronically at

**Jharkhand Education Project Council**  
**JSCA, Stadium Road, Sector-3,**  
**Dhurwa, Ranchi - 834004**  
**Phone: 0651-2444501, 2444502, Fax - 2444506,**  
**e-mail: jepranchi1@gmail.com**

### Tender Cancellation Notice

Jharkhand Education Project Council, Ranchi  
 has invite following tender for the A.Y. 2025-26 to 2027-  
 28 :-

S.No.	M.No.	Tender No.	Subject	Ref. PR No.
1		JPCU GE/40/28/2024/2298	Procuring and Supply of Monthly Magazine 'DARSH'.	312810

**ARMY PUBLIC SCHOOL**  
 Sardar Patel Marg, Near Topkhana Bazar, Lucknow Cantt-226002  
 (Affiliated to CBSE) (English Medium)  
 Tel: 22637222, Email: apsmarg@rediffmail.com  
 Website: [www.apsmarg.com](http://www.apsmarg.com)

### TENDER NOTICE

- Tenders are invited from eligible firms for following Buses :-  
 (a) CNG School Bus 17 Seater.  
 (b) CNG School Bus 42 Seater.
- Last date to deposit the tender is 07 Oct 2025 by 12:00 hrs.
- Tender documents can be downloaded from the web site  
[www.apsmarg.com](http://www.apsmarg.com)

Offg PRINCIPAL

# ARMY PUBLIC SCHOOL

Sardar Patel Marg, Near Topkhana Bazar, Lucknow Cantt-226002  
(Affiliated to CBSE) (English Medium)

Tel. : 8795579555, Email: apsspmlko@gmail.com

Website: www.apsspmlko.com

## TENDER NOTICE

1. Tenders are invited from eligible firms for following Buses: -
  - (a) CNG School Bus **17 Seater**.
  - (b) CNG School Bus **42 Seater**.
2. Last date to deposit the tender is **03 Oct 2025** by 12:00 hrs.
3. Tender documents can be downloaded from School website  
[www.apsspmlko.com](http://www.apsspmlko.com)

Offg PRINCIPAL

कार्यालय नगर निगम अयोध्या

Tele: 6930 (Mil)  
8795579555 (Civ)  
E-mail – [apssp marglko@gmail.com](mailto:apssp marglko@gmail.com)  
Website: [www.apsspmlko.com](http://www.apsspmlko.com)

Army Public School  
Sardar Patel Marg  
Near Topkhana Bazar  
Lucknow Cantt - 226002

146/School Bus 42-Seater/APS

16 Sep 25

**TENDER NOTICE FOR PROCUREMENT OF CNG BASED SCHOOL BUS 42 SEATER**

**(ENSURE SUBJECT OF TENDER TO BE MENTIONED ON TOP OF THE ENVELOP)**

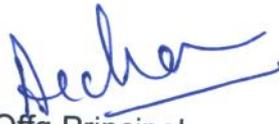
1. Tender is invited for procurement of one x CNG Based School Bus 42 Seater for the school.
2. The Tenders are required to be submitted in two bids, technical and financial separately as per format attached. Technical details brochure along with earnest money will be sealed in one envelop to be superscripted as. **“TECHNICAL BID FOR SUPPLY OF CNG 42 SEATER SCHOOL BUS”** and The Financial Bid will be sealed in separate envelop and superscripted as **“FINANCIAL BID FOR CNG 42 SEATER SCHOOL BUS”**.
3. **Ensure subject of tender/bid to be mentioned on top of the envelope.**
4. **Specifications**. Refer appendix attach to this letter.
5. **Cost of Tender Document**. DD of Rs 100/- payable to **PRINCIPAL, ARMY PUBLIC SCHOOL, SP MARG** payable at Lucknow **to be attached with technical bid.** (Tender without DD will be rejected).
6. **Bid Security/EMD (refundable)**. All **Technical Bids** must be accompanied with a Demand Draft of **Rs 10,000/-** (Rupees ten thousand only) payable to the **‘PRINCIPAL, APS, SP MARG, LUCKNOW’** which is refundable within ten days of non-acceptance of the tender. Technical Bids not accompanied with the Demand Draft will be rejected.
7. **Acceptance of Tenders**. The tenders/quotations are to be submitted in two envelopes and marked as under :-
  - (a) Envelope 1 : Technical Bid (tender cost DD, bid security DD & terms and conditions of this tender to be attached)
  - (b) Envelope 2 : Commercial Bid
8. **Pre Bid Meeting**. Pre bid meeting for the said procurement will be held on **25 Sep 2025 at 1200hrs**. It is mandatory for Interested Vendors to attend the pre bid meeting prior to putting their proposal.
9. **Opening of Tenders**. The tender to be put in the tender box placed at Army Public School, SP Marg, Lucknow. Last date of deposit the tender is **03 Oct 2025 at 1200h** and the Tech Bid will be opened on the **same day at 1230h.(Tentatively)**.
10. The Technical Bid shall be opened first and only eligible vendors, if found valid & suitable then their Commercial Bid would be opened separately and intimation for the same will be given to the eligible vendors. The decision of the Board shall be final and binding on all and no representations in this regard will be entertained.



Contd..2/-

11. The school reserves the right to alter the quantities (by 10%) mentioned in the Tender notice as per increase/decrease in demand at the time of issue of Supply/Work Order.
12. **Performance Security.** Performance security via DD/Bank Guarantee between **5% of project cost** will be taken from the L1 vendor within 10 days of the receipt of supply order. The performance security should remain valid for a period of sixty days beyond the date of completion of the warranty.
13. **Time for Completion of Works/Supply.** As per time specified in Supply/Work Order, after which this Org is empowered to levy penalty.
14. **Acceptance Board.** The goods supplied will be tested /checked for compliance to specifications by an Acceptance Board in the presence of representatives. After receipt of items, if any found to be defective will be replaced forthwith.
15. **Installation.** (If applicable).
16. **Warranty.** The items should be covered under warranty as per product/company norms and same to be specified in Tech Bid document clearly.
17. **Payment Terms.** Payment will be made through NEFT in the name of Firm after deducting **LD charges (0.5% per week upto max 10% of project cost), if any**, on completion of work & checking by the board and endorsing certificate that the quantity & quality of material used is of standard quality, as per specification/description and work is satisfactory.
18. **Dispute Resolution.** In the event of any dispute or difference between the parties hereto, such dispute or difference shall be resolved amicably by mutual consultation. Final deciding authority will be Chairman, APS, SP Marg, Lucknow.



  
Offg Principal  
APS, SP Marg, Lucknow



## TECHNICAL BID

### Appendix A

(Ref APS, SP Marg, Lucknow Tender No 146/School Bus/APS dt \_\_\_\_ Sep 2025)

### PROFORMA FOR TECHNICAL BID

<u>S No</u>	<u>Particulars</u>	<u>To be filled/ticked by the tenderer</u>
<b><u>Documents to be attached</u></b>		
1.	Name and date of establishment of the agency (along with documentary proof)	Yes/No
2.	Detailed office address of the Agency with Office Telephone Number, Fax Number and Mobile Number and name of the contact person	Yes/No
3.	GST Registration No (copies to be enclosed)	Yes/No
4.	Category of Trade Certificate	Yes/No
5.	Name of partners/proprietor	Yes/No
6.	OEM certificate (Authorization letter from OEM to supply the items asked in tender)	Yes/No
7.	Experience Certificate in supply of similar kind of equipment/store.	
8.	Last two years IT Returns or Company balance sheet/turnover audited by CA	Yes/No
9.	Whether the undertaking regarding acceptance of the terms and conditions have been duly signed, in token of acceptance of the same, is attached.	Yes/No
10.	EMD amount of Rs. 10,000.00 (Rupees ten thousand only) (Refundable)	Yes/No
11.	DD amount of Rs 100.00 (cost of tender documents, non-refundable)	Yes/No
<b><u>Technical Specifications (attach data sheet of equipment where applicable)</u></b>		
<u>S.No</u>	<u>Item/Store/Part</u>	<b><u>Specification recommended (To be filled by the tenderer).</u></b>
<b><u>Make &amp; Model No of Bus</u></b>		
(a)	Seating Capacity	
(b)	Wheel Base(mm)	
(c)	Overall Length (mm)	
(d)	Overall Width (mm)	
(e)	Overall Height (mm)	
(f)	Ground Clearance (mm)	
(g)	Front Overhang (mm)	
(h)	Rear Overhang (mm)	
(j)	Turning Circle Diameter (m)	

*Ag-h*  
(AAS)

(k)	Engine make	
(l)	Displacement (cc)	
(m)	Power	
(n)	Torque	
(o)	Clutch (mm)	
(p)	Transmission make	
(q)	Transmission type	
(r)	GVW(Tonnes)	
(s)	Chasis types	
(t)	Chasis Dimensions (mm)	
(u)	Cylinder capacity (litre)	
(v)	Brakes	
(w)	Tyres	
(x)	Suspension	
(y)	Steering	
(z)	Battery	
(aa)	Alternator	
(ab)	Flooring	
(ac)	Air Conditioning	



(Signature of the Agency)  
With complete address and seal

Address \_\_\_\_\_

*Lynh.*  
(AAS)



**COMMERCIAL BID**

**Appendix B**

(Ref APS, SP Marg, Lucknow letter No 146/School Bus/APS dt \_\_\_\_ Sep 2025)

**PROCUREMENT OF CNG SCHOOL BUS 42 SEATER**

(NOTE : - RATES OF SPECIFIC BRAND WHERE APPLICABLE BE MENTIONED AGAINST EACH)

Ser No	Nomenclature	Brand, Make & Model	A/U	Qty	Rates Including all taxes (Rs)	Remarks (Please Specify Model No)
1.	Vehicle Ex showroom Cost		Nos	01 (one)		
2.	RTO					
3.	Insurance					
4.	Any Other Charges, if any (specify in detail)					
Total with GST and other taxes (specify in detail)						
Grand Total						
	Accessories with details (Will Not be consider in Fin Bid L1 Declaration)					

Total Rupees in words: (Rupees \_\_\_\_\_ only)

Company Stamp and Signature

- Note:** 1. Rate should be inclusive of all charges/GST and applicable taxes.  
2. The GST No of your Firm also needs to be indicated on your quotation. Without GST No, quotation/Commercial Bid will be rejected.

Lg-h.  
(AAS)