

# **ARMY PUBLIC SCHOOL**

**Sardar Patel Marg, Near Topkhana Bazar, Lucknow Cantt-226002**

**(Affiliated To CBSE) (English Medium)**

**Ph.No. : 8795579555, Email: [apssp marglko@gmail.com](mailto:apssp marglko@gmail.com)**

1. Applications are invited for appointment of Head Master/  
Head Mistress on Term Basis **(4 Years)**.
2. For Qualification Requisites (QR) and more details about  
Eligibility, Form submission, Schedule of Interview, please  
visit our website [www.apsspmlko.com](http://www.apsspmlko.com)
3. Last Date for submission of application is **15 May 2026.**

**PRINCIPAL**



Tel. : 8795579555

Mil. : 6930

**ARMY PUBLIC SCHOOL S.P. MARG**  
Affiliated to Central Board of Secondary Education, Delhi Code No. 2180022  
School Code No. 70909  
Near Topkhana Bazar, Lucknow Cantt-226002

**SELECTION OF HEAD MASTER/ HEAD MISTRESS IN ARMY PUBLIC SCHOOL  
SP MARG, LUCKNOW**

1. Applications are invited for the post of Head Master/ Head Mistress on Term Basis subject to the following eligibility criteria: -

- 1.1 The appointment of Head Master/ Head Mistress is on Term Basis for 4 years.
- 1.2 Graduate in any specialization with min 50% marks in each and overall aggregate.
- 1.3 B.Ed/ M.Ed/ B.El.Ed/ 2 years D.El.Ed from a recognized institution.
- 1.4 Min 08 Yrs of teaching experience with at least 05 Yrs as PRT in a CBSE recognized school.
- 1.5 Age- Max 55 Yrs and 57 Yrs for ESM/ teachers from APS SP Marg, Lucknow.
- 1.6 Qualified in CTET (Paper -I) and OST (PRT).
- 1.7 IT/ Computer literate.
- 1.8 Teachers serving in APS SP Marg, Lucknow who meet the minimum qualifications and requirements (QR) as stipulated above shall be accorded preference.

2. **Note:-**

- 2.1 Fluency in English and Computer literacy are mandatory.
- 2.2 Only Short-listed candidates will be informed vide telephone/email for the interview and Screening test before the interview.
- 2.3 No TA/DA is admissible.

3. **Salary.** Negotiable as per AWES norms.

4. **How to apply.** Interested and eligible candidates may download the application form from our school website [www.apsspmlko.com](http://www.apsspmlko.com) and submit the same duly filled (**hard copy**). (**Applications through email will not be accepted**) alongwith relevant documents and Demand Draft of Rs 250/- (Rupees two hundred fifty only) (non refundable) in favour of **Principal, APS SP Marg, Lucknow** in the school office latest by **15 May 2026** (between 1000 hrs to 1400 hrs). Incomplete application without the required documents shall be rejected.

5. Short listed candidates will be intimated through e-mail/phone. School management reserve the right to accept/reject the applications without assigning any reason.

6. Tentative Schedule of Screening Test, Computer Proficiency Test and Interview will be in the 4<sup>th</sup> week of May 2026.



*Jemataro*  
**Principal**  
Army Public School  
SP Marg, Lucknow

**APPLICATION FOR APPOINTMENT OF HEAD MASTER/ HEAD MISTRESS IN  
ARMY PUBLIC SCHOOL SP MARG, LUCKNOW CANTT**

**POST: HEAD MASTER/ HEAD MISTRESS**

Please paste  
recent passport  
size colour  
photograph. Do  
not staple

**1 PERSONAL DATA :**

- 1.1 Name in full (Block letters) : \_\_\_\_\_
- 1.2 Son/Daughter/Wife of : \_\_\_\_\_
- 1.3 Date of Birth : \_\_\_\_\_
- 1.4 Nationality : \_\_\_\_\_
- 1.5 State : \_\_\_\_\_
- 1.6 Address -----  
-----  
-----  
-----
- 1.7 Contact Details: -  
Landline No (with STD Code) -----  
Mob No -----  
Email ID -----

**2. PRESENT /PREVIOUS OCCUPATION:**

- 2.1 Designation of Post : \_\_\_\_\_
- 2.2 Name and Address of Institution/Organization : \_\_\_\_\_
- 2.3 Designation of superior Incharge : \_\_\_\_\_
- 2.4 Contact No of superior (for verification if need be) : \_\_\_\_\_
- 2.5 Period of notice you will have to give, if selected? : \_\_\_\_\_
- 2.6 What salary are you drawing? : \_\_\_\_\_

**3. FAMILY LIFE:**

- 3.1 Marital status Single / Married / Widowed
- 3.2 If married/widowed Name & occupation of spouse  
\_\_\_\_\_  
No of children with age and sex  
\_\_\_\_\_



4. **EDUCATIONAL RECORDS: School, College Or University**

Give details of all exams starting from Secondary School onwards

Examination	Marks Obtained	Percentage	Division	Year of passing	Subjects taken	Name of University/ Board/Institute

**Graduation/Post Graduation through correspondence or regular** \_\_\_\_\_5. Have you cleared OST: \_\_\_\_\_ CTET/TET: \_\_\_\_\_  
(date) (date)

6. Name of classes you would prefer to teach with Subjects: -

6.1 Classes: \_\_\_\_\_ 6.2 Subjects: \_\_\_\_\_

7. Training in NCC, Scouts, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved.....

8. Merit Scholarship won? If so, what? \_\_\_\_\_

9. Languages you can read write and speak fluently.

9.1 \_\_\_\_\_ 9.2 \_\_\_\_\_ 9.3 \_\_\_\_\_

10. Any books/articles written? If so, give their titles/ Magazines in which published?

11. **EXPERIENCE.** Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

Experience as PGT in years (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taught	Total Exp in Years
From	To					
Experience as TGT years (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taught	Total Exp in Years
From	To					
Experience as PRT years (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taught	Total Exp in Years
From	To					




Include any other post held which are relevant to the field of Education

12. **APTITUDE:**

12.1 Subject(s) which you enjoy teaching most? \_\_\_\_\_

12.2 Other area (Cultural activities): \_\_\_\_\_

13. 13.1 Can you take indoor/outdoor games with boys and girls?

Indoor Boys : \_\_\_\_\_ Outdoor Boys: \_\_\_\_\_

Indoor Girls : \_\_\_\_\_ Indoor Girls: \_\_\_\_\_

Which major games do you play? \_\_\_\_\_

14. **HEALTH:**

14.1 What kind of health do you keep?.....

14.2 Do you need any medical treatment/assistance for the disease you are suffering from .....

14.3 Are you differently abled? Give details .....

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach? \_\_\_\_\_

16. **COMPUTER KNOWLEDGE** (Separate sheet can be att.)

16.1 Have you done any degree/diploma in computer give details:

16.2 Any experience on working on computer Details:

16.3 Do you own a personal Laptop, if yes give details:

16.4 Your knowledge of computer hardware:

17. **OTHER ACTIVITIES**

17.1 In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:

17.1.1 \_\_\_\_\_

17.1.2 \_\_\_\_\_

18. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)

18.1 Name \_\_\_\_\_

18.2 Name \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

19. I have / have not been selected at the CSB Interviews held at \_\_\_\_\_ on \_\_\_\_\_ and I have been /have not been selected for appointment at \_\_\_\_\_.

**Agreement:**

If appointed:-

20.1 I agree to abide by the AWES Rule and Regulation for Army Public Schools

20.2 I undertake to serve the school till the end of the final term, ie upto the finalization of the



results of the class taught or a period specified/ fixed by the management.

20.3 I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management.

20.4 I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Date .....

.....  
(Signature of applicant)

### INSTRUCTIONS TO CANDIDATES

1. Please download and print the Application Form.
2. All details at Ser 1(Personal data) are mandatory. Fill up in Block Capitals.
3. Paste one recent coloured passport size photograph on the form and attach one additional photograph for Call Letter.
4. Send by post. No applications will be accepted via e-mail.
5. Send **DD for Rs 250/-** along with application form of any bank in favour of **Principal APS SP Marg, Lucknow.**

